

8. Empty of hope, empty of deeds,  
empty of wisdom,,  
senseless, partaking of the deceitful  
Rakshasic and Asuric  
Prakriti.<sup>™</sup> (ix. 12.)

9. Those without Buddhi think of  
Me, the unmanifest<sub>fl</sub>  
as having manifestation, knowing not  
My supreme nature<sup>^</sup>  
imperishable, most excellent.—(vii.  
24.)

10. Nor am I of all discovered,  
enveloped in My Yoga-  
Maya. This deluded world knoweth  
Me not, the unborn\*  
.the imperishable.—(vii. 25.)

11. I know the beings that are past,  
that are present, that  
are to come, O Arjuna, but no one  
knoweth Me.—(vii. 26.)